

Environment and Prosperity Scrutiny Committee

Agenda

Date: Wednesday, 20th January, 2010
Time: 10.30 am
Venue: Committee Suite 1,2 & 3, Westfields, Middlewich Road,
Sandbach CW11 1HZ

The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the foot of each report.

PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT

1. **Apologies for Absence**
2. **Declarations of Interest/Whipping Declarations**

To provide an opportunity for Members and Officers to declare any personal and/or prejudicial interests in any item on the agenda

3. **Public Speaking Time/ Open Session**

A total period of 15 minutes is allocated for members of the public to make a statement(s) on any matter that falls within the remit of the Committee.

Individual members of the public may speak for up to 5 minutes, but the Chairman will decide how the period of time allocated for public speaking will be apportioned, where there are a number of speakers

4. **Minutes of Previous Meeting** (Pages 1 - 6)
5. **Crewe Vision** (Pages 7 - 10)

For any apologies or requests for further information, or to give notice of a question to be asked by a member of the public

Contact: Katie Smith
Tel: 01270 686465
E-Mail: katie.smith@cheshireeast.gov.uk

To receive a presentation from Economic Consultants SQW, and to consider a report of the Head of Regeneration.

6. **Macclesfield Town Centre Redevelopment** (Pages 11 - 20)

To consider a report of the Head of Regeneration.

7. **Strategic Highways - Policy Update** (Pages 21 - 36)

To consider a report of the Head of Regeneration

8. **Performance Indicators - Street Cleansing**

To receive a presentation by the Head of Policy and Performance.

9. **Work Programme** (Pages 37 - 40)

To give consideration to the work programme

10. **Forward Plan** (Pages 41 - 44)

To give consideration to the extracts of the forward plan which fall within the remit of the Committee